

**WATER SYSTEMS MGT., INC.**

WSM, Inc.  
67 Wild Horse Trail  
Sandpoint, ID 83864  
(208) 265-4270 (phone/fax)  
wsmibob@aol.com (e-mail)

Water System Management/Operation  
Wastewater System Management/Operation  
Backflow Prevention Assembly Testing  
Cross Connection Control Inspection  
Consulting

February 15, 2024

Commission Secretary  
Idaho Public Utilities Commission  
P.O. Box 83720  
Boise, ID 83720-0074  
[secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov)

**RE: VP Inc. Production Request 1**

Dear IPUC Secretary,

Please find included with this letter a copy of:

1. Exhibit 14, Cover Letter.
2. Exhibit 14, a tariff with a proposed rate of \$55.00 per month per user. This rate increase is deemed prudent and necessary to cover existing and ongoing expenses associated with routine operation and allow a reasonable twelve percent (12%) rate of return associated with ongoing operation.
3. Exhibit 19, Proposed **CUSTOMER NOTICE** for review and approval.
4. VP Inc. 2023 Balance Sheet

Please let us know if there is any additional information you require.

Sincerely,



Bob Hansen  
VP Inc. Public Drinking Water System  
PWS #1090195  
Responsible Charge Operator

c: Travis Culbertson, IPUC - [Travis.Culbertson@puc.idaho.gov](mailto:Travis.Culbertson@puc.idaho.gov)  
Dick Vilelli, President VP Inc. - [dick@vilellipnw.com](mailto:dick@vilellipnw.com)

**From:** Travis Culbertson <  
**Sent:** Wednesday, February 14, 2024 10:51 AM  
**To:** Robert Hansen <[wsmibob@aol.com](mailto:wsmibob@aol.com)>; Dick <[dick@villellipnw.com](mailto:dick@villellipnw.com)>  
**Subject:** RE: VPI-W-24-01 CPCN Amendment

Hello,  
Wanted to follow up and see if there are any questions or issues that I can help address. Have not seen anything filed.

Hope all is well.

Thanks,

Travis Culbertson

Idaho Public Utilities Commission

**From:** Travis Culbertson  
**Sent:** Friday, February 2, 2024 1:54 PM  
**To:** Robert Hansen <[wsmibob@aol.com](mailto:wsmibob@aol.com)>; Dick <[dick@villellipnw.com](mailto:dick@villellipnw.com)>  
**Subject:** VPI-W-24-01 CPCN Amendment  
**Importance:** High

Hello,  
As per our conversation today, VP, Inc will file an amendment to its Application. The following information/documents need to be included with the amendment:

Cover letter – outlines what is being amended, i.e. tariff with new monthly rate with a reason for the rate increase, a notice that will be sent to customers and identify when it'll be sent (Rule 125 – Notice to Customers of proposed change in rates);

Attach with the Cover Letter:

Updated Exhibit 14 – Tariff with one single rate of \$55.00

A new Exhibit 19 – a copy of the notice to customer of proposed change in rates.

I have attached a blank copy that needs to be submitted with the amendment to the Application and then sent customers.

I'm hoping that is everything.

Thanks,

Travis Culbertson

Idaho Public Utilities Commission

**From:** Robert Hansen <[wsmibob@aol.com](mailto:wsmibob@aol.com)>  
**Sent:** Sunday, February 18, 2024 12:57 PM  
**To:** secretary  
**Cc:** Richard Vilelli <[dick@villellipnw.com](mailto:dick@villellipnw.com)>; Travis Culbertson  
**Subject:** VP INC. CPCN APPLICATION, Case No. VPI-W-24-01

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Commission Secretary,

Attached, please find the VP, Inc., initial CPCN application, including:

1. Application cover letter.
2. Exhibit 14 New Rate Tariff
3. Exhibit 19 Sample Customer Rate Increase letter
4. 2023 VP, Inc. Balance sheet for 2023.

If you require additional information, please feel free to contact me at your convenience.

Thank you,

Bob Hansen  
VP Inc., RCO  
Water Systems Management  
[REDACTED]